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jc682 U.S. PTO

UNITED STATES PATENT APPLICATION TRANSMITTAL FORM

**BOX PATENT APPLICATION
ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231**

Docket No.: 680.0035USU

jc675 U.S. PTO
09/521442
03/07/00

Sir:

Transmitted herewith for filing is the patent application of

Inventor: Gopinathan K. Menon

For: METHOD OF TREATING SKIN CONDITIONS

Enclosed are:

XXX Specification (24 pps) including: Description (18 pps); Claims (5 pps); Abstract (1pp);

XXX 2 sheets of drawings;

XXX Declaration and Power of Attorney;

XXX An assignment of the invention to: Avon Products, Inc., including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;

Information Disclosure Statement (with copies of patent);

Form - PTO-1449;

Verified Statement Claiming Small Entity Status; and

Priority of Provisional Patent Application Serial No. _____, filed on _____, in _____ is claimed under 35 U.S.C. §119.

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$690.00
Total Claims	20 - 20 =	0	0 x \$18.00	\$0.00
Independent Claims	4 - 3 =	1	1 x \$78.00	\$78.00
Multiple Dependent Claim Fee			x \$270.00 = \$0.00	
TOTAL FILING FEE			\$768.00	

1/2 FILING FEE FOR SMALL ENTITY	\$
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XXX A check in the amount of \$ 808.00 to cover the filing fee (\$768.00) and recordation fee (\$40.00) is enclosed.

09/521442-030700

XXX The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

Address all future communications to:

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March 7, 2000
Date of Signature

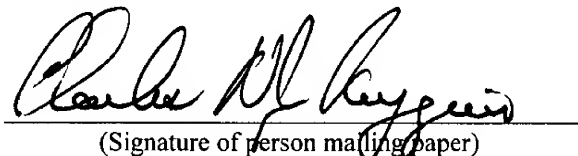


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CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. **EL470232118US**, service under 37 CFR §1.10 and is addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231 on March 7, 2000.

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